

# Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 23 - Year III ~ SUNDAY JUNE 5, 2022

## SEVENTH DAY

Sunday of Pentecost  
Year C



### He will teach you everything and remind you of all that I told you

The Holy Spirit is the life of the Father and of Christ Jesus; the life of the Word; the life of faith, of hope, of charity; the life of truth, of worship, of prayer; the life of the Church; the life giving life where there is no life but death. Without the Holy Spirit, everything is deprived of its true life: the Father, the Son, faith, charity, hope, truth, the Gospel, the Word, the Revelation, worship, the entire religion, heart, mind, soul, the own body of man. Another truth of the Holy Spirit reveals that it is the Christian who is life of the Holy Spirit that must give life to the Father, to the Son, to the own Spirit, to the Word, to Revelation, to faith, to charity, to hope, to worship, to prayer, to the Church, to the entire universe. If the Christian departs from Christ, not only are all things deprived of every life through him, but he turns himself into a creator of death, in falsity and in lie.

Today the Christian has departed from the Holy Spirit. What is the fruit he is producing? He is wrapping in his falsity and lie the Father, Christ Jesus, the Holy Spirit, the Word, the Revelation, faith, hope, charity, worship,

prayer, the Church, science and every thought. Without the Holy Spirit, everything is turned into falsity and in lie. All the modern doctrines about God, about Christ, about the Holy Spirit, about man, about time, about eternity, about life, about death, are nothing but the fruit of the falsities and of the lies governing the heart of man departed from the most pure light of truth and

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of life pouring out from the Holy Spirit. The Holy Spirit that is to flood the entire earth with truth, with light of truth and of life is the Spirit pouring out from the pierced heart of Christ Jesus and from his body that is the Church. Since today the Church, reduced without the

Holy Spirit to a colossal lie and deceit by the Christians has been declared useless to man and therefore the visible adhesion to it is no longer necessary, being neither Christ nor the Church necessary, one condemns the entire universe and also the own Church to death. Depriving ourselves of the Holy Spirit, we deprive the Church and every other man at the same time.

## LAMP UNTO MY FEET

### Christ Jesus: the truth of man

Christ Jesus is the truth of man, for He is the truth of the Father and of the Holy Spirit, the truth of creation and of redemption, the truth of life and of death, the truth of time and of eternity, the truth of the science and of the thought of every man. Not only is He the truth. He is also the life. He is the life of the Father and of the Holy Spirit, the life of the creation and of redemption, the life that overcomes every death and that gives true life to every life. He is the life of time and of eternity, the true life of every science and of every thought of man. Not only is He the truth and the life. He is also the way so that one may reach the Father and the Holy Spirit and also every man. Since He is the way, only becoming one only thing with Him, in Him, we can also be way, truth and life of redemption and of salvation for every man and also for the entire creation. Christ is the truth of man, but only for the man who becomes one only body with Him in Christ. If man does not become one only body with Him, Christ might never be truth for man and he remains in his falsity, darkness, lie, death, in the spiritual and also physical slavery. This means that, together with the proclamation of

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the Gospel, we must always ask for the conversion to the Word, invite to let oneself be baptised, for only with the baptism one becomes truth of Christ in Christ, for one becomes one only truth with Christ. Whoever becomes true body of Christ and does not live as true body of Christ not only does not know the truth, but he speaks about things he does not know and man does not know everything that does not become his nature. As one knows death through corrupted nature, thus through nature vivified in Christ, he knows the true life. Becoming participant in Christ of the divine nature, we know both the life of Christ, that is life of God, and the truth that is divine and eternal truth other than most pure human truth. One becomes one only thing with Christ, one knows Christ, one enters his truth and his life.

If we say that Christ is the truth of man - note well: not truth of the Christian - and Christ Jesus was given by the Father for every man - he was not given only to the Christians; the Christians are those who have accepted Him and in Him they have become his truth, his life, his way - then, no disciple of Jesus might never affirm that the man can be, or he is, truth without

becoming one only thing with Christ. One becomes one only thing with Christ in becoming his body, and one becomes his body being born of water and of Holy Spirit in the sacrament of the Baptism. If one affirms that without Christ man is truth, then one denies Christ as unique gift in which a man is to become truth and life. If Christ is no longer necessary to the others to become truth and life, neither the Christian needs him, being the Christian too son of Adam as every other man. However, if we do not believe that Christ is the truth of every man, and that the Father has given him for every man, and that Christ wants to be given to every man, so that every man becomes truth and life and also way in Him, then, in saying, we, that Christ is useless to man, we do nothing but declaring both the Father and the Son and also the Holy Spirit liar. They sent the Apostles into the entire world to make disciples, to baptise, to teach everyone the things Jesus has commanded, and we say that what the Father and Christ Jesus have commanded is a vain, useless command, since all the ways are ways of salvation and that man is saved without passing through Christ Jesus, without becoming truth and life in Him.



## IF YOU LISTEN...

### **She herself is a virgin, who keeps the faith given to her by her Spouse whole and entire**

**S**aying that the Church, upon the model of the Mother of God, is virgin as the Mother of God is virgin, means to deliver heart, mind, spirit, soul, body from every spiritual prostitution and also from the consequent immoralities and idolatries where every spiritual prostitution leads. It means to keep body, spirit, soul, will, desires, motion and aspiration most pure, always and only in the heart of Christ and in the most pure truth of the Holy Spirit. For every prostitution of thought the Christian commits, he is no longer virgin for his God and Father, for his Christ and Lord, for his Holy Spirit and perennial creator in us of the truth of Christ Jesus. Today we cannot affirm that the Christian is virgin for his Lord and God. He is not for he is no longer in the truth of the Blessed Trinity, in this mystery that reveals who our God is, one in the nature and triune in the three divine persons. He is not for he is trampling Christ Jesus in his eternal mystery and also mystery of creation, redemption, justification,

sanctification. He is not for the Holy Spirit is no longer the Creator of Christ and of his truth in him. He is not for neither the Church is for him the Light of people, the channel through which Christ lets his truth, his grace, his light, his eternal life pour out for the salvation of every salvation.

He is not for he has reduced the Gospel to a thought of earth, making it a tale or a miserable literary genre. He is not for even the worship is going to be reduced by him to a barren rituality. If the Christian is no longer virgin for his Lord and Christ, he is no longer virgin regarding the world, either, when he is called, with his life, to manifest the beauty of his faith and the glory of Christ Jesus that must always enlighten his face. The Christian is virgin when the entire truth of Christ, the truth of the Father, the truth of the Holy Spirit, the truth of the Gospel, the truth of the Church, the truth of the universe shines on his face and is proclaimed with his Word. If even a sparkle of truth is substituted with darkness,

the Christian is no longer virgin, he is beginning the path of his great spiritual prostitution. Since today we are quenching not one flame, but almost the whole great stake of the revealed truth with the water of the thought of the world, then it is truly difficult to affirm that the Christian is virgin for his God. But if he is not virgin, if he is contaminated with the thought of the world, he is no longer an instrument of salvation. He does not work for his salvation. He does not work for the salvation of his brothers.

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#### FROM JACOB'S WELL

Tribulation is the trial of the Christian's faithful. How much is the Christian faithful to the Gospel, to Christ Jesus, to the Holy Spirit, to the Mother of God, to the Church, to man, before whom he is sent to announce the Gospel of salvation and of redemption? One shows the faithfulness in the gift of our life to every sufferance, to each persecution, to each martyrdom so that through our life Christ Jesus be glorified and in glorifying Him the Father and the Holy Spirit, the Mother of God and her Holy Church be glorified. If we do not give our life to the martyrdom so that Christ receives the highest glory, our life will always withdraw before every sufferance and one will finally abandon the way of the Gospel to hand ourselves over to the human ways and to the thoughts of the world.



## IN SPIRIT AND TRUTH

Responses of Faith

### Who is the Christian? In what relation must the Christian put himself with the Gospel? Can one be Christian and think and act in contrast with the Gospel?

**T**he Christian is the one who, after having believed in the Gospel, has let himself be baptised, arising from water and Holy Spirit. Born in Christ Jesus as a new creature, he commits himself to live as a new creature. How does one live as a new creature? Making the Gospel his truth and turning the truth of the Gospel in his life, always through the work of the Holy Spirit. An analogy with the Virgin Mary might help us. The Virgin Mary receives the Word of God communicated to Her through the Angel Gabriel. This will of God asked her to give life to his eternal Word in her virginal womb through the work of the Holy Spirit. The Virgin Mary has accepted the Word of God, has declared herself his servant, has let what the Angel had announced to her become life in her life, from his life, through his life: "Let it be done to me according to your word." Through Her, in Her, the eternal Word, the Only Begotten Son of the Father is made man, becomes true man. How does the Gospel become the truth of man? In the same way as the Word through the work of the Holy Spirit is made flesh in the womb of the Virgin Mary. One preaches the Gospel, man gives his consent, accepts it in his heart and through the work of the Holy Spirit conceives and gives it to every man so that He too becomes truth of the Gospel among his

brothers.

If the Word of the Gospel is not made and laboured in us as our most pure life, we are not truth of the Gospel, in the same way as without the virginal conceiving through the work of the Holy Spirit, the Virgin Mary could never have become the Mother of the Son of the Most High. Instead, She has accepted the Word, has proclaimed

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herself servant of the Lord, has conceived through the work of the Holy Spirit, has given Christ Jesus to the world. Thus is said for every Christian. If he does not become truth of the Gospel - and one becomes so only when the Gospel is conceived in his soul and in his spirit, in his heart and in his body by the Holy Spirit - if he does not conceive and not labour the Gospel as his true new life, he is not truth of the Gospel, and, if he is not truth of the Gospel, through him no man might receive the Gospel as his source of truth, as his most pure truth. Through the work of the Holy Spirit a most pure conceiving and also a virginal labour is to happen in the man to whom the Gospel is announced. Only when the Gospel is laboured as our most pure life of truth and of life, then the Gospel will become our truth and we might give it to every other man so that it becomes truth and life in him.

#### IN THE NEXT ISSUE

He will take from what is mine and declare it to you

In the Church, with the Church, through the Church

The Virgin in her own life lived an example of that maternal love...

What does Jesus want to say to us with these words we find in the Gospel according to John: "For if you do not believe that I AM, you will die in your sins?"

*Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.*

